## **NEW ARRIVALS February 2006**

## **ENVIRONMENTAL SERVICES LIBRARY**

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An analysis of total dissolved solids in San Diego County / prepared by County of

San Diego, San Diego, CA: County of San Diego, [2003]

Call Number: 333.91/ANALYSIS

Association of State and Interstate Water Pollution Control Administrators (U.S.) Charting a course to clean water: strategic plan 2012 / Association of State and Interstate Water Pollution Control Administrators. [Washington, DC]: Association of

State and Interstate Water Pollution Control Administrators, [2003?]

Call Number: 363.61/ASSOCIATION

**Baja California's community based needs**. San Diego, CA: International Community Foundation (ICF); Tijuana, Baja California, Mexico: Fundacíon Internacional de la

Comunidad A.C.(FIC), 2003. Call Number: 361.9722/BAJA

Best practices manual. design. San Francisco, CA: Eley Associates, c2001.

Call Number: 371.6/BEST

Best practices manual. planning. San Francisco, CA: Eley Associates, c2001.

Call Number: 371.6/BEST

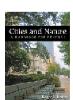
Border environmental education resource guide = Guía de recursos de educación ambiental en la frontera. Tucson, AZ : Environmental Education Exchange, 2000.

Call Number: 363.70702/BORDER



Building green: a complete how-to guide to alternative building methods: earth, plaster, straw bale, cordwood, cob, living roofs / Clarke Snell & Tim Callahan. New York: Lark Books. 2005.

Call Number: 690.837/SNELL



**Cities and nature : a handbook for renewal** / edited by Roger L. Kemp. Jefferson, N.C. : McFarland & Company, c2006.

Call Number: 307.76/CITIES

Clean water coalition systems conveyance and operations program: draft environmental impact statement / prepared by U.S. Department of the Interior, National Park Service, Lake Mead National Recreation Area and Bureau of Reclamation, Lower Colorado Region; technical assistance: PBS&J. Boulder City, NV: U.S. Dept. of the Interior, National Park Service, Lake Mead National Recreation Area, 2005. Call Number: 628.30979/CLEAN



Climate change begins at home: life on the two-way street of global warming / Dave Reay. New York: Macmillan, 2005.

Call Number: 363.73874/REAY

Come along to trash-to-treasure land. [children's activity book]. Durham, NH:

Environmental Hazards Management Institute, c1996.

Call Number: 363.7282/COME

Composting matters. [children's activity book]. Durham, NH: Environmental Hazards

Management Institute, c1995.

Call Number: 363.7282/COMPOSTING



Conservation geography : case studies in GIS, computer mapping, and activism / edited by Charles L. Convis, Jr. Redland, CA : ESRI Press,

c2001.

Call Number: 333.7/CONSERVATION

**Decision-makers guide to solid waste management**. United States, Environmental Protection Agency, Solid Waste and Emergency Response. [Washington, D.C.] : EPA, 1995.

Call Number: 363,7285/DECISION

Draft environmental impact report for the City of San Diego land development code / prepared by Environmental Analysis Section, Land Development Review Division, Development Services Business Center, City of San Diego. San Diego, Calif.:

The Division, 1996.

Call Number: 346.045/DRAFT

Earth resources: a case study: oil. Sacramento, Calif.: Integrated Waste

Management Board, c2001. Call Number: 333.8232/EARTH



Earth sheltered housing: code, zoning, and financing issues / prepared by the Underground Space Center, University of Minnesota [by] Ray Sterling, Roger Aiken, John Carmody. Honolulu, Hawaii: University

Press of the Pacific, c2005. Call Number: 728.373/STERLING

**Environmental impact report : land development code**. [San Diego, Calif.] : City of San Diego, Development Services Department, Land Development Review Division, 1997.

Call Number: 346.045/ENVIRONMENTAL

Finder binder. La Mesa, Calif.: G. Beals Marketing Tactics, [19uu]

Calll Number: REF 051/FINDER

Fire protection and emergency medical services review: unincorporated subregion. San Diego, Calif.: San Diego Local Agency Formation Commission, 2005.

Call Number: 363.378/FIRE

Garbage in the cities: refuse, reform, and the environment / Martin V. Melosi.

Pittsburgh, Pa.: University of Pittsburgh Press, c2005.

Call Number: 363.7285/MELOSI

Report of the Good Neighbor Environmental Board to the President and Congress of the United States. [Washington, D.C.]: The Board, 2000-

Call Number: 363,70097/UNITED

The green city: sustainable homes, sustainable suburbs / Nicholas Low .. [et al.].

Oxon: Routledge, 2005. Call Number: 307.76/GREEN

Green cultural studies: nature in film, novel, and theory / Jhan Hochman. Moscow,

ID: University of Idaho Press, 1998. Call Number: 791.4366/HOCHMAN



**Greening school grounds : creating habitats for learning** / edited by Tim Grant and Gail Littlejohn. Gabriola Island, BC : New Society

Publishers, c2001.

Call Number: 371.61/GREENING

(3 copies)



Home enlightenment: practical, earth-friendly advice for creating a nurturing, healthy, and toxin-free home and lifestyle / Annie B. Bond.

Emmaus, Penn. : Rodale, c2005. Call Number: 615.902/BERTHOLD

Homeowner's guide to fire and watershed management at the chaparral/urban interface / Klaus W.H. Radtke. [San Diego, Calif.] : City of San Diego Water

Department, 2004.

Call Number: 363.379/RADTKE

(4 copies)

Introduction to alternative fuels and alternative fueled vehicles / by Peter Davis.

San Diego : Miramar College, 1999. Call Number: 629.2538/DAVIS

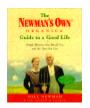
The little book of garden heroes [Insects] / Allan Shepherd Machynlleth : CAT, 2004.

Call Number: 635.0484/SHEPHERD

Methods of environmental impact assessment / edited by Peter Morris and Riki

Therivel. London; New York: Spon Press, 2001.

Call Number: 333.714/METHODS



The Newman's Own Organics guide to a good life: simple measures to benefit you and the place you live / Nell Newman with Joseph

D'Agnese. New York: Villard, c2003.

Call Number: 640/NEWMAN

Notice of preparation of a draft environmental impact report: North City water reclamation system project. [San Diego, Calif.]: City of San Diego, Development Services, Land Development Review Division, 2002.

Call Number: 333.714/NOTICE



Pure living: how to detox your home / Sally Bevan. London: BBC

Books, 2005.

Call Number: 613.5/BEVAN

Sites for our solid waste: a guidebook for effective public involvement / [Michael J.

Regan] [Washington, DC]: Office of Solid Waste: Office of Policy, Planning, and

Evaluation, U.S. Environmental Protection Agency, [1990]

Call Number: 363.7285/REGAN

**Statewide waste characterization study** / produced under contract by Cascadia Consulting Group, Inc.; prepared for California Integrated Waste Management Board.

Sacramento, CA: California Integrated Waste Management Board, 2004

BIB Call Number: 628.44/STATEWIDE

(3 copies)

Survey of Baja California non-profit organizations. [Mexico?] : International

Community Foundation, 2003. Call Number: 361.763/SURVEY

**Sustainable use of water: California success stories**: [executive summary] / editors, Lisa Owens-Viani, Arlene K. Wong, Peter H. Gleick; authors, Arlene K. Wong ... [et al.]. Oakland, Calif.: Pacific Institute for Studies in Development, Environment, and Security, c1999.

Call Number: 363.61/SUSTAINABLE



Ten shades of green : architecture and the natural world / Peter Buchanan. New York, NY : Architectural League of New York, c2005.

Call Number: 720.47/BUCHANAN

**Tierrasanta community plan**. [San Diego, Calif.] : City of San Diego, Planning Department and Tierrasanta Community Council, 1982.

Call Number: 307.1216/TIERRASANTA

**Tijuana River Watershed atlas = Atlas de la Cuenca del Río Tijuana / Department of Geography, San Diego State University**; general editors: Richard D. Wright, Rafael Vela; text editor, Paul Ganster. San Diego, Calif.: San Diego State University Press:

Institute for Regional Studies of the Californias; [Tijuana]: Colegio de la Frontera Norte, 2005.

Call Number: 333.91097/TIJUANA

State and local government tool kit / U.S. Green Building Council. Washington, D.C.:

The Council, 2002.

Call Number: 363.7057/U.S.

Wet Bag Composting Demonstration Project : collection and composting phases, interim report: November 1992 / National Audubon Society ... [et al.]. New York :

National Audubon Society, [1992] Call Number: 631.875/WET



The worm book: the complete guide to worms in your garden / Loren Nancarrow and Janet Hogan Taylor. Berkeley, Calif.: Ten Speed Press, c1998.

Call Number: 639.75/NANCARROW

## AUDIO/VISUAL

**Environmental ethics** [videorecording]: examining your connection to the environment and your community / The Goldman Environmental Prize; Video Project. [San Francisco, Calif.]: Video Project, [c2005].
Call Number: VC 179.1/ENVIRONMENTAL

Watershed wonders: standard based activities and information about water and watersheds for middle and high school classrooms [book + DVD] / Algalita Marine Research Foundation. [Long Beach, CA: Algalita Marine Research Foundation, 2005] Call Number: 333.91/WATERSHED